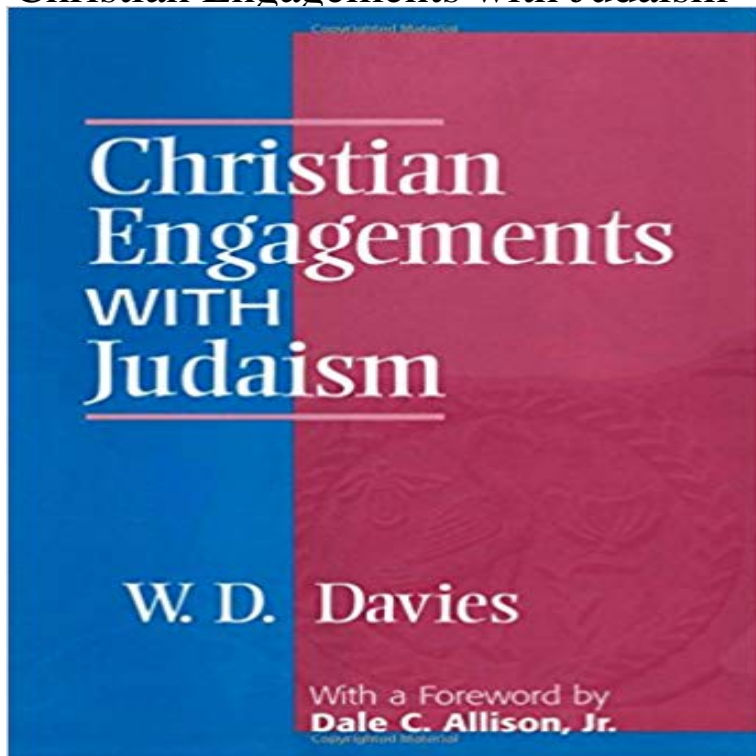


Christian Engagements with Judaism



This volume gathers together studies on various engagements between Judaism and Christianity. Following an introduction on my odyssey in New Testament interpretation, Professor Davies examines such topics as the nature of Judaism, canon and Christology, Torah and dogma, law in Christianity, and the promised land in Jewish and Christian tradition. Part II focuses on Paul and Judaism, with special attention to Paul and the exodus, Paul and the law, and the allegory of the two olives in Romans 11:13-24. Part III looks at the background and origins of the Gospels, centering specifically on Matthew and John. Part IV takes up an exclusively American engagement with Judaism, that is, the Mormons claim to be Christian and their assertion that they are genealogically connected with Jews and therefore physically a recovered, restored, and reinterpreted Israel. The volume concludes with a discussion and critique of mystical anti-Semitism, that is, ascribing to The Jews (not to Jews) the central role in the crucifixion of Jesus of Nazareth, leading to a view of The Jews as essentially satanic or demonic. This collection of seminal essays by a preeminent New Testament scholar highlights the encounter of two great religious traditions and stimulates the dialogue between them. W. D. Davies was Emeritus Ivey Professor of Advanced Studies and Research in Christian Origin at Duke University. He was the author of many books, including Paul and Rabbinic Judaism and Jewish and Pauline Studies.

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