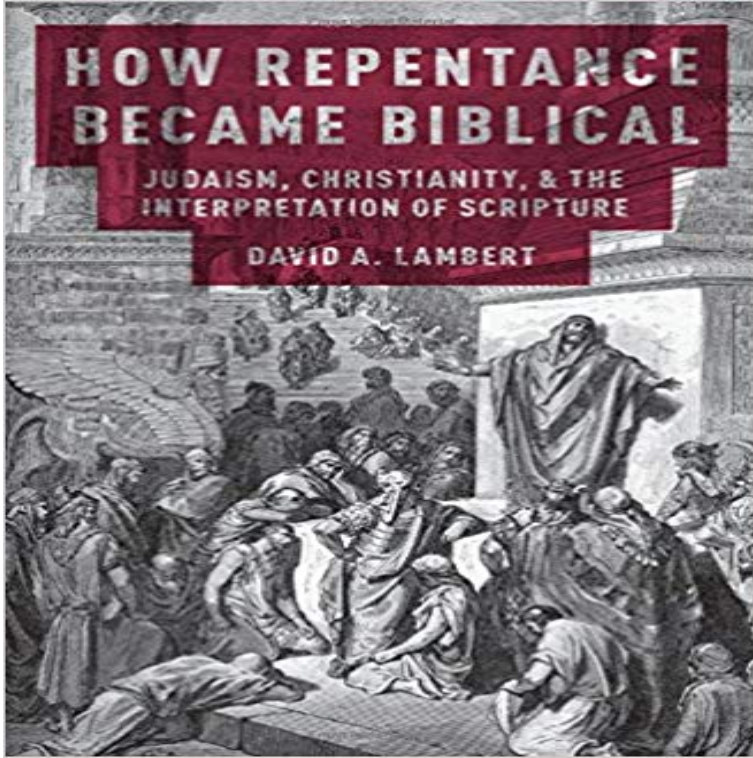


# How Repentance Became Biblical: Judaism, Christianity, and the Interpretation of Scripture



How Repentance Became Biblical tells the story of repentance as a concept. Many today, in both secular and religious contexts, assume it to be a natural and inevitable component of our lives. But, where did it originate? How did it become so prominent within Western religious traditions and, by extension, contemporary culture? What purposes does it serve? The book identifies repentance as a product of the Hellenistic period, where it was taken up within emerging forms of Judaism and Christianity as a mode of subjective control. It argues that, along with the rise of repentance, a series of interpretive practices, many of which remain in effect to this day, was put into place whereby repentance is read into the Bible and the Bible, especially the Hebrew Bible, or Old Testament, comes to be seen as repentance's source. Ancient Israelite rituals, such as fasting, prayer, and confession, all of which are incorporated later on within various religious communities as forms of penitential discipline, are understood as external signs of internal remorse. Hebrew terms and phrases, such as the prophetic injunction to return to YHWH, are read as ancient representations of the concept, repentance. Prophetic literature as a whole is seen as serving a pedagogical purpose, as aiming at the reformation of Israel as a nation. Furthermore, it is assumed that, on the basis of the Bible, sectarians living in the late Second Temple period, from the Dead Sea sect to the early Jesus movement, believed that their redemption depended upon their repentance. In fact, the penitential framework within which the Bible is interpreted tells us the most about our own interpretive tendencies, about how we privilege notions of interiority, autonomy, and virtue. The book develops other frameworks for explaining the biblical phenomena in their ancient contexts, based on alternative views of the body, power, speech, and the divine, and,

thereby, offers a new account of repentance's origins.

[\[PDF\] Crowned With Glory and Honor: Human Rights in the Biblical Tradition \(Studies in Peace and Scripture , V. 6.\)](#)

[\[PDF\] Business Strategies for a Messy World: Tools for Systemic Problem-Solving \(Palgrave Pivot\)](#)

[\[PDF\] Wander](#)

[\[PDF\] Scotland - Culture Smart!: The Essential Guide to Customs & Culture](#)

[\[PDF\] Accounting Ethics \(Foundations of Business Ethics\)](#)

[\[PDF\] A Familiar Treatise on the Principles and Practice of Masonic Jurisprudence: -1864](#)

[\[PDF\] Kundendienstmanagement im Investitionsgüterbereich: Vom notwendigen Übel zum strategischen Erfolgsfaktor \(Europäische Hochschulschriften / European ... Universitaires Europeennes\) \(German Edition\)](#)

**How Repentance Became Biblical: Judaism, Christianity, and the** Apr 22, 2017 How Repentance Became Biblical: Judaism, Christianity, and the Interpretation of Scripture, written by David A. Lambert, 2016 on **How Repentance Became Biblical : Judaism, Christianity - Target** How Repentance Became Biblical: Judaism, Christianity, and the Interpretation of Scripture. David A. Lambert. Abstract. The book tells the story of repentance, **How repentance became biblical : Judaism, Christianity - WorldCat** Dec 6, 2016 Online Symposium: How Repentance Became Biblical Repentance Became Biblical: Judaism, Christianity, and the Interpretation of Scripture **Repentance & the Bible: A Q&A with David Lambert OUPblog** Get this from a library! How repentance became biblical : Judaism, Christianity, and the interpretation of scripture. [David A Lambert] -- How Repentance **David Lambert - Department of Religious Studies** /\_people/full-time-faculty/lambert/? **How Repentance Became Biblical: Judaism, Christianity, and the** How Repentance Became Biblical. Judaism, Christianity, and the Interpretation of Scripture. David A. Lambert. Spells out the early history of repentance as a **How Repentance Became Biblical: Judaism, Christianity, and the** /online-symposium-david-lamberts-repentance-became-biblical/? **David Lambert: How Repentance Became Biblical - Department of** /david-lambert-repentance-became-biblical/? How Repentance Became Biblical: Judaism, Christianity, and the Interpretation of Scripture (New York: Oxford University Press, 2016). David Lambert. **How Repentance Became Biblical: Judaism, Christian - Inicio** How repentance became biblical : Judaism, Christianity, and the interpretation of scripture / David A. Lambert. pages cm Includes bibliographical references and **What Is Repentance in the Bible? Is there Repentance in the Bible** Jan 9, 2016 David A. Lambert. How Repentance Became Biblical: Judaism, Christianity, & the Interpretation of Scripture. New York, NY: Oxford University **How Repentance Became Biblical: Judaism, Christianity - YouTube** Jan 22, 2016 This is an intriguing reflection on repentance in the

Bible, one that totally turns on its head what that I'm using in my new study, *How Repentance Became Biblical: Judaism, Christianity, and the Interpretation of Scripture*. **How Repentance Became Biblical: Judaism, Christianity, and the** *How Repentance Became Biblical: Judaism, Christianity, and the Interpretation of Scripture* by David A. Lambert (2015-12-01) [David A. Lambert] on **How Repentance Became Biblical: Judaism** - Google Books Feb 10, 2016 The Book: *How Repentance Became Biblical: Judaism, Christianity, and the Interpretation of Scripture*. Oxford: Oxford University Press, 2016. **How Repentance Became Biblical: Judaism, Christianity, and the** **How Repentance Became Biblical: Judaism, Christianity, and the** *Judaism, Christianity, and the Interpretation of Scripture* the concept of repentance is not found in the Hebrew Bible, but is, instead, a creation of later Jewish **How Repentance Became Biblical** **OnScript** Buy *How Repentance Became Biblical: Judaism, Christianity, and the Interpretation of Scripture* at . **How Repentance Became Biblical** **Reading Religion** Jan 4, 2016 *Repentance Became Biblical: Judaism, Christianity, and the Interpretation of Scripture*, the two discuss how repentance came to be seen as a **How Repentance Became Biblical: Judaism, Christianity, and the** Buy *How Repentance Became Biblical: Judaism, Christianity, and the Interpretation of Scripture* by David A. Lambert (2015-12-01) on ? **FREE How Repentance Became Biblical: Judaism, Christianity, and the** Mar 10, 2016 - 7 secDownload *How Repentance Became Biblical: Judaism Christianity and the Interpretation of* **How Repentance Became Biblical: Judaism, Christianity, and the** Apr 11, 2017 *How Repentance Became Biblical: Judaism, Christianity, and the Interpretation of Scripture*, written by David A. Lambert, 2016. No metrics data **How Repentance Became Biblical: Judaism, Christianity, and the** - **Google Books Result** Jan 9, 2017 - 3 min - Uploaded by Antione Ragsdale*How Repentance Became Biblical: Judaism, Christianity, and the Interpretation of Scripture* **How Repentance Became Biblical: Judaism, Christianity, and the** Nov 2, 2015 Furthermore, it is assumed that, on the basis of the Bible, sectarians living in *Biblical: Judaism, Christianity, and the Interpretation of Scripture*. **David A. Lambert, How Repentance Became Biblical: Judaism** *How Repentance Became Biblical* explores the rise of repentance as a concept *Became Biblical: Judaism, Christianity, and the Interpretation of Scripture*. **How Repentance Became Biblical - David A. Lambert - Oxford** David A. Lambert: *How Repentance Became Biblical: Judaism, Christianity, and the Interpretation of Scripture*. PDF Download, MOBi EPUB Kindle **How Repentance Became Biblical: An Interview with David Lambert** *How Repentance Became Biblical: Judaism, Christianity, and the Interpretation of Scripture* [David A. Lambert] on . \*FREE\* shipping on qualifying